



L'Anse Creuse Public Schools

# LANCER COUNTRY NEWS

**L'Anse Creuse High School**

*Home of the Lancers*

September 5, 2025



## GENERAL INFORMATION:

### ***Official Social Media Sites For LCHS***

There are a lot of exciting things happening in Lancer Country...student recognitions, building events, college info, performances and MORE! Make sure to follow us on the official social media sites for L'Anse Creuse High School. Simply click on one or all of the following social media site logos & select follow to get connected today!



### ***Student ID's***

This is a reminder to all students that every student **MUST**:

- Have their Student ID on them and visible when entering the school building (this includes students that travel back/forth to Pankow for classes).
- Have their Student ID on them throughout the day in the building.
- Have their Student ID on them for after school meetings, activities, games, dances, etc.

### ***First Home Football Game-**TONIGHT!*****

LCHS' first home football game is **TONIGHT!** Gates open at 6:00pm and game time is at 7:00pm. [Football Flyer](#)

### ***2025 Homecoming-**SHIRT ORDERS DUE TODAY!*****

Mark your calendars...the **2025 Homecoming Parade & Game is set for Friday, September 26th** & the **Homecoming Dance is set for Saturday, September 27th**. Homecoming t-shirts will be sold through the end of the day Friday, September 5th for \$20.00 each. Cash & check (made payable to LCHS) only will be accepted. If your student hasn't purchased one yet and would still like to, have them see their Class Sponsor after school only with their payment and order form.

- **Class of 2026** – Ms. Benavides in Room 212
- **Class of 2027** – Ms. Valloni in Room 228
- **Class of 2028** – Ms. MacLeod in the Counseling Office
- **Class of 2029** – Mr. Bilen in Room 236

### ***Picture Make-Up/Retake Day***

Picture Make-Up/Retake Day is on **Tuesday, September 16th**. Students will be called by last names.

### ***Staff Parking Lot***

As a reminder, the back parking lot (along the baseball & football fields) is reserved for **STAFF ONLY Monday-Friday 5:30am-3:00pm**. Parent/Students are prohibited from using this parking lot during these days/times. Violators are subject to ticketing.

### ***Student Drop-Off/Pick-Up Procedure***

Please review the procedures for [Drop-Off](#) & [Pick-Up](#) for before

and after school. Drop-Off & Pick-Up is strictly prohibited in the Staff Parking Lot. We appreciate your cooperation.

### ***Visitors To The Building***

All visitors to LCHS **MUST** enter the building through the front doors into the Commons at all times. During school hours, visitors must present a valid driver's license or state id to enter the building beyond the Commons. Visitors will be issued a visitor's pass and must turn it back into the receptionist before exiting the building. We appreciate your cooperation.

### ***Student Device Insurance***

Another reminder! Don't forget to purchase Student Device Insurance for your student's chromebook! **Insurance that was purchased for school year 24-25 has expired.** The deadline to purchase insurance for school year 25-26 for your student's device will be in **October**. Logon to [Smart Tech](#) or call (877) 307-6777 to purchase your insurance today! For general questions regarding your student's device, please contact Ms. Budzynowski at (586) 783-6550 ext 1010 [Student Device Insurance Form](#)

### ***Medication Drop-Off***

If your child will be taking medication during school hours that will need to be administered by LCHS staff, medication can be dropped off to our Medical Aide, Mrs. Perkins (please email her at [perkiph@lc-ps.org](mailto:perkiph@lc-ps.org) to confirm she will be available). As a reminder, **ALL** medication (prescription and nonprescription) **MUST** be dropped off by a parent/guardian. Prescription medication **MUST** be in the original bottle with the student's name, prescription number, medication name and dosing information clearly stated. Over the counter medication, such as Tylenol, Motrin, Benedryl, Midol, etc. must be in a NEW, UNOPENED container labeled with the student's name. In addition, **ALL** medications **MUST** be delivered to us with a completed and signed medication permission slip form. This form is kept on file at LCHS – medication cannot be administered without this form.

### ***25-26 Parking Permits***

If your student drives a vehicle to school, a 25-26 Parking Permit is required. Parking Permits are \$40.00 & are processed electronically only. In order for a parking permit to be issued to your student, please complete the

following. Payment and all of the required information must be submitted before a parking permit will be issued.

1. Login to SchoolPay to pay for your parking permit
2. Access the [25-26 Parking Permit Form](#), completing the required areas and submitting pictures of the students driver's license and the vehicle registration of each vehicle that needs to be permitted.
3. When all of the required information has been submitted, students can pick up their parking permit sticker in the Main Office with Mrs. Lazaris.
4. If you have any questions, please email [Mrs. Lazaris](#) in the Main Office.

### ***2025-26 Esuerc Yearbook***

Don't miss out on reserving a copy of the 25-26 Esuerc Yearbook for your student! Place your order online through [Jostens](#). The yearbook is currently \$85. Order yours soon...prices will increase throughout the year.

### ***Lancer Locker Room***

Make sure to stock up on your Lancer Gear! The Lancer Locker Room is stocked and open for business for the 25-26 school year! Items in the store make great Christmas, birthday or just because gifts. Parents are welcome to shop too! Access the [Lancer Locker Room](#) website to place your order. Be sure to check the website periodically as new items are added often. For any questions, please email [Mrs. Culver](#).

### ***Parent Portal Support***

LCHS Parents/Guardians that are having difficulty logging into their Parent Portal account can contact Ms. Hosler, LCHS Media Clerk for assistance. Email your inquiries to her at [hoslest@lc-ps.org](mailto:hoslest@lc-ps.org).

### ***Previous Lancer Country News School Messengers***

[Previous Lancer Country News](#) school messengers can be found on our website for your convenience.

## **CLUBS/ATHLETICS:**

### ***Diversity Club Meeting***

The Diversity Club will be meeting on **Monday, September 8th**

at 2:30pm in room 102.

### ***National Honor Society Invites***

The National Honor Society will be sending out invitation letters, along with the application forms, in September to qualifying Juniors & Seniors.

To be considered for an invitation, students must meet the following criteria:

- Have a cumulative GPA of 3.5 or higher (must be maintained to retain membership)
- Have completed a minimum of 20 hours of community service (30 hours required for senior entry)

Students should submit their community service hour log to Mrs. Rickel as soon as possible.

### ***Homework Club-Sponsored By NHS***

Homework Club, sponsored by NHS, is held on every **Thursday, beginning on 10/9/25** (unless noted) from 2:30-3:30 in Room 228. Students are expected to have homework with them to work on while present. All students are welcome.

### ***Sports Physicals***

Physical forms can be found on the [LC Athletics Website](#). A sports physical is considered valid if a parent/guardian signature appears in sections 2,3 & 4. **NOTE: Students must have a Sports Physical dated after April 15, 2025 from this point on in order to participate in sports for the School Year 25-26.**

### ***Athletics Information***

Athletic Information including schedules/calendar, coach contact information, sports medicine, etc. can be found on the [LC Athletics Website](#). Please keep in mind that schedules are subject to last minute changes.

### ***Away Game Admission Policies***

- Payment protocols vary by school. Please make sure you check the away school's website for information on how to obtain entry at their facility. Some schools require entry purchase online **BEFORE** the event.

- Students are **REQUIRED** to have their actual ID when attending an away game. Most schools **WILL NOT** accept a photo copy of an ID, picture of an ID, a coach or LCHS staff member vouching for the student or bringing up their profile in PowerSchool. Students that do not have an actual ID will not be permitted entry into the game. This is per the away school's policy.

### ***LCHS Athletic Event Parking***

Please review the [Athletic Event Parking](#) map when attending a game at LCHS.

## **COMMUNITY SERVICE:**

### ***New Requirements-Community Service***

Effective August 2025, students will be limited in the number of donation hours they may count toward the Community Service graduation requirement. Students may donate a maximum of 10 donation hours (limit of 5 hours per donation) toward the required 40 hours. The remaining hours must be completed through active participation in community, school, church, or non-profit organizations. Please note that all donation hours submitted prior to this change will remain documented and will still count toward graduation requirements. Thank you for your support as we continue to encourage meaningful service experiences for our students. If you have any questions, please email [Mrs. Rickel](#), LCHS Community Service Coordinator.

### ***Community Service Opportunity***

#### **LCHS CANDY BAG DONATION**

**Now through September 23rd** Please donate a NEW bag of candy for the LCHS Homecoming parade. \$5.00 = 1 hour of service with a 3-hour limit (\$15.00) Bring the candy with your name on the purchase receipt to the community service office (located in the main hallway).

### ***More Community Service Opportunities***

For the latest Community Service Opportunities, access the [Community Service Opportunity List-September](#). Please make sure your student has a copy of [Time Log](#) with them when completing their Community Service. This log will be turned into Mrs. Rickel in the Community Service Office located in the Media Center.

### ***Community Service Hours Required***

All students are required to complete a minimum of 40 hours of Community Service before graduation. **These hours are a graduation requirement.** We highly recommend students complete their 40 hours **BEFORE** their Senior year. **Students that do not submit their served hours before the end of their senior year are subject to a diploma hold and will not be permitted to participate in the graduation ceremony.**

### ***Class of 2026 Community Service Deadlines:***

- **100 Hours must be turned in by FEBRUARY 27, 2026** to receive the Presidential Award
- **80 Hours must be turned in by MARCH 25, 2026** to receive Honor Cord
- **40 Hours must be turned in by APRIL 24, 2026** to receive Diploma

## **CLASS OF 2026:**

### ***Class of 2026 Band App***

If you are not signed up for the Class of 2026 Band App, please sign up today so you are able to access all things happening regarding the Class of 2026. Link To Sign Up: <https://www.band.us/n/a8afbfB779W08>

### ***Class of 2026 Questions***

If you have any questions regarding anything "Senior Year", please reference the [Contact List For Senior Questions](#) sheet. This will help get you in touch with the correct person to get your questions answered in a timely manner.

### ***Senior Dues***

As a reminder, if your student plans on attending prom and end of the year senior events, they must pay their Senior Dues, \$60.00. Senior Dues can be paid online thru SchoolPay or to the senior class sponsors, Mrs. Benavides (Room 212) or Mrs. Sonnenfeld (Room 213).

### ***Name Verification For Graduation Diplomas***



If your senior has not already completed their name verification, please make sure they access the [Name Verification Form](#). This information will be used to complete their diploma. **NOTE: students must enter their name in the form exactly as it appears on their birth certificate. The diploma is a legal document and must state their legal name (PREFERRED NAMES CANNOT BE USED).** The deadline to submit responses is **no later than 3:00pm Friday, September 19th.**

### ***College Interest Form***

Seniors who are interested in attending a college or university after graduation will be given the opportunity to meet with a college representative here at LCHS. The visit may be in-person or virtually. Please remember this visit should not replace the in-person tour. Access the [College Interest Form](#) for a list of colleges & universities to choose from - Seniors may only choose three (3) colleges or universities. **The deadline to submit your choices is September 25, 2025.** If you have any questions, please email [Mrs. DuChene](#).

### ***Class of 2026 Apparel***

Seniors interested in order Class of 2026 Apparel should logon to the [Class of 2026 Apparel Store](#). Order must be submitted no later than **Monday, September 29th.**

### ***Cap/Gown Orders***

Jostens Senior Week is set for **October 6-10** to place an order for cap/gown sets, announcements, class rings, apparel & MORE! Parents/Guardians will receive an email late September from Jostens with more information on how to place your orders! Stay tuned....!

### ***Senior Headshot Pictures***

We are pleased to announce that L'Anse Creuse High School has partnered with Kaiser Studio to photograph the Class of 2026's yearbook photo! Headshot photos taken by Kaiser Studio are the only photos that will be featured in the yearbook and senior composite photo. Headshots taken by another photographer WILL NOT BE ACCEPTED.

Senior headshots will be taken during the school day on **Thursday, November 6th & Friday, November 7th** from 7:30am-2:20pm. This is **FREE** to all Seniors that are photographed on 11/6 & 11/7. Seniors that are not photographed during these 2 days will need to contact Kaiser Studio at (248) 619-9119 to schedule an appointment to be



photographed in their studio...**NOTE: a \$30.00 sitting fee will apply to these appointments and must be paid at the time of booking the appointment. The deadline to have your photo taken at Kaiser is December 29th.** Please access the list for [Appropriate/Suggested Attire](#) for your senior's picture.

### ***Senior Yearbook Ad***

**CALLING ALL PROUD PARENTS**...surprise your Class of 2026 Grad with a yearbook ad to celebrate your student's journey through the years. [Create and purchase your ad online no later than Thursday, February 12, 2026.](#)

### ***Graduation***

Graduation for the Class of 2026 is being finalized and we will announce that date as soon as we have it.

## **CLASS OF 2027:**

### ***Class of 2027 Band App***

If you are not signed up for the Class of 2027 Band App, please sign up today so you are able to access all things happening regarding the Class of 2027. Link To Sign

Up: <https://band.us/n/abadbdlcp6lcW>

## **CLASS OF 2028:**

### ***Class of 2028 Band App***

If you are not signed up for the Class of 2028 Band App, please sign up today so you are able to access all things happening regarding the Class of 2028. Link To Sign

Up: <https://band.us/n/aaa1A4rdMeS7m>

## **CLASS OF 2029:**

### ***Class of 2029 Band App***

If you are not signed up for the Class of 2029 Band App, please sign up today so you are able to access all things happening regarding the Class of 2029. Link To Sign

Up: <https://band.us/n/afa0b11r6O4j>

## SCHOLARSHIPS:

### *Scholarship Opportunities*

Students are encouraged to visit our website for [Scholarship Opportunities](#). Be sure to check back often, as our website is frequently updated.

**\*PARENTS/GUARDIANS – PLEASE BE ADVISED\***  
**Events such as (but not limited to) Club Meetings, Sporting Events & Building Events are subject to change**

## UPCOMING EVENTS:

- **Sept 15** – Board of Education Meeting, 6:30pm
- **Sept 16** – Picture Make-Up/Retake Day
- **Sept 26** – Homecoming Parade & Football Game
- **Sept 27** – Homecoming Dance
- **Sept 29** – Board of Education Meeting, 6:30pm
- **Oct 1** – Parent/Teacher Conferences, Evening
- **Oct 2** – Half Day School, Dismissal 10:30am
- **Oct 2** – Parent Teacher Conferences, Afternoon & Evening
- **Oct 3** – Half Day School, Dismissal 10:30am
- **Oct 6-10** – Class of 2026 “Jostens Senior Week”
- **Oct 13** – Board of Education Meeting, 6:30pm
- **Oct 15** – School Closed, Teacher PD
- **Oct 24** – Half Day School, Dismissal 10:30am
- **Oct 27** – Board of Education Meeting, 6:30pm

L'Anse Creuse Public Schools would like to continue connecting with you via email. If you prefer to be removed from our list, please contact L'Anse Creuse Public Schools directly. To stop receiving all email messages distributed through our SchoolMessenger service, follow this link and confirm: [Unsubscribe](#) Please be aware, if you unsubscribe you will no longer receive your child's progress reports and report cards via email.

SchoolMessenger is a notification service used by the nation's leading school systems to connect with parents, students and staff through voice, SMS text, email, and social media.