



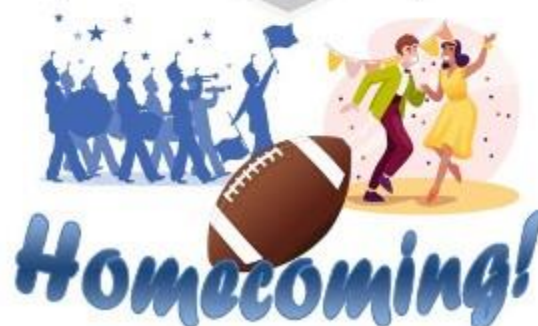
L'Anse Creuse Public Schools

# LANCER COUNTRY NEWS

**L'Anse Creuse High School**

***Home of the Lancers***

**September 26, 2025**



## GENERAL INFORMATION:

### **Official Social Media Sites For LCHS**

There are a lot of exciting things happening in Lancer Country...student recognitions, building events, college info, performances and MORE! Make sure to follow us on the official social media sites for L'Anse Creuse High School. Simply click on one or all of the following social media site logos & select follow to get connected today!



### **Student ID's**

This is a reminder to all students that every student **MUST**:

- Have their Student ID on them and visible when entering the school building (this includes students that travel back/forth to Pankow for classes).
- Have their Student ID on them throughout the day in the building.
- Have their Student ID on them for after school meetings, activities, games, dances, etc.
- Paper ID's, pictures on a phone and previous years ID's will not be accepted

### **2025 Homecoming Festivities**

The 2025 Homecoming Festivities is as follows:

- Homecoming Spirit Days **9/22-9/29** [Spirit Days Flyer](#)
- Homecoming Parade **9/26** at 5pm
- Homecoming Football Game **9/26** at 7pm
- Homecoming Dance at LCHS **9/27** 7pm-10:30pm

### **Lost & Found Items**

Lost & Found items will be out in the Commons on **Monday, September 29th-October 3rd**. If your student is missing any items, please have them take a moment to see if any the items belong to them. Items not claimed will be donated.

### **Count Day**

Count Day is on **Wednesday, October 1st**. Please make sure your student is in attendance on this day.

### ***Parent/Teacher Conferences***

Parent/Teacher Conferences are set for **Wednesday, October 1st** (5:00pm-8:00pm) and **Thursday, October 2nd** (12:00pm-3:00pm & 5:00pm-7:30pm). Access the [Fall Parent/Teacher Conference Scheduling Link Form](#) to schedule your conferences through Sign Up Genius.

### ***Half Days of School***

**Thursday, October 2nd & Friday October 3rd** are half days of school for students. Students will be dismissed at 10:30am. As a reminder, if your student does not take the bus home, please make sure a ride is secured for them at dismissal, as the building will be closed after 10:30am.

### ***Student Device Insurance-DEADLINE EXTENDED!***

Another reminder! Don't forget to purchase Student Device Insurance for your student's chromebook! Insurance that was purchased for school year 24-25 has expired. The deadline to purchase insurance for school year 25-26 for your student's device is **Sunday, October 19th**. Logon to [Smart Tech](#) or call (877) 307-6777 to purchase your insurance today! For general questions regarding your student's device, please contact Ms. Budzynowski at (586) 783-6550 ext 1010 [Student Device Insurance Form](#)

### ***Staff Parking Lot-CLOSED!***

As a reminder, the **BACK PARKING LOT** (along the baseball & football fields) is **CLOSED TO ALL TRAFFIC** until further notice. Only authorized personal are allowed in the back lot. We appreciate your cooperation.

### ***Visitors To The Building***

All visitors to LCHS **MUST** enter the building through the front doors into the Commons at all times. During school hours, visitors must present a valid driver's license or state id to enter the building beyond the Commons. Visitors will be issued a visitor's pass and must turn it back into the receptionist before exiting the building. We appreciate your cooperation.

### ***25-26 Parking Permits***

If your student drives a vehicle to school, a 25-26 Parking Permit is required. Parking Permits are \$40.00 & are processed electronically only. In order for a parking permit to be issued to your student, please

complete the following. Payment and all of the required information must be submitted before a parking permit will be issued.

1. Login to SchoolPay to pay for your parking permit
2. Access the [25-26 Parking Permit Form](#), completing the required areas and submitting pictures of the students driver's license and the vehicle registration of each vehicle that needs to be permitted.
3. When all of the required information has been submitted, students can pick up their parking permit sticker in the Main Office with Mrs. Lazaris.
4. If you have any questions, please email [Mrs. Lazaris](#) in the Main Office.

### ***2025-26 Esuerc Yearbook***

Don't miss out on reserving a copy of the 25-26 Esuerc Yearbook for your student! Place your order online through [Jostens](#). The yearbook is currently \$90. Order yours soon...prices will increase throughout the year.

### ***Lancer Locker Room***

Make sure to stock up on your Lancer Gear! The Lancer Locker Room is stocked and open for business for the 25-26 school year! Items in the store make great Christmas, birthday or just because gifts. Parents are welcome to shop too! Access the [Lancer Locker Room](#) website to place your order. Be sure to check the website periodically as new items are added often. For any questions, please email [Mrs. Culver](#).

### ***Courtesy Driving School***

Looking to register your student into driving school? Consider Courtesy Driving School to register your student online today! [Courtesy Driving School Flyer](#)

### ***Parent Portal Support***

LCHS Parents/Guardians that are having difficulty logging into their Parent Portal account can contact Ms. Hosler, LCHS Media Clerk for assistance. Email your inquiries to her at [hoslest@lc-ps.org](mailto:hoslest@lc-ps.org).

### ***Previous Lancer Country News School Messengers***

[Previous Lancer Country News](#) school messengers can be found on our website for your convenience.

## **CLUBS/ATHLETICS:**

### ***Homework Club-Sponsored By NHS***

Homework Club, sponsored by NHS, is held on every Thursday, **beginning on 10/9/25** (unless noted) from 2:30-3:30 in Room 228. Students are expected to have homework with them to work on while present. All students are welcome.

### ***Paint Club Meeting***

There will be a Paint Club Meeting for all members on **Wednesday, October 1st** at 1:20pm in room 136.

### ***NHS E-Board Meeting***

There will be an NHS E-Board meeting on **Wednesday, October 1st** at 1:30pm in Room 228.

### ***Sports Physicals***

Physical forms can be found on the [LC Athletics Website](#). A sports physical is considered valid if a parent/guardian signature appears in sections 2,3 & 4. **NOTE: Students must have a Sports Physical dated after April 15, 2025 from this point on in order to participate in sports for the School Year 25-26.**

### ***Athletics Information***

Athletic Information including schedules/calendar, coach contact information, sports medicine, etc. can be found on the [LC Athletics Website](#). Please keep in mind that schedules are subject to last minute changes.

### ***HOME Game Admission Policies***

- All students (of any age) **MUST** have their ID to enter Athletic events.
- Children under high school age (middle school & younger) **WILL NOT** be permitted into events unless accompanied by an adult. The adult is expected to stay for the entire event with the student. Children under high school age will not be granted admission into any game with a high school student.
- Admission cost: \$5.00 – we accept cash and credit card (a small fee does apply to all credit card transactions).

- All students are expected to follow the guidelines outlined in the LCPS Student Code of Conduct.

### ***AWAY Game Admission Policies***

- Payment protocols vary by school. Please make sure you check the away school's website for information on how to obtain entry at their facility. Some schools require entry purchase online BEFORE the event.
- Students are REQUIRED to have their actual ID when attending an away game. Most schools WILL NOT accept a photo copy of an ID, picture of an ID, a coach or LCHS staff member vouching for the student or bringing up their profile in PowerSchool. Students that do not have an actual ID will not be permitted entry into the game. This is per the away school's policy.

### ***LCHS Athletic Event Parking***

Please review the [Athletic Event Parking](#) map when attending a game at LCHS.

## **COMMUNITY SERVICE:**

### ***New Requirements-Community Service***

Effective August 2025, students will be limited in the number of donation hours they may count toward the Community Service graduation requirement. Students may donate a maximum of 10 donation hours (limit of 5 hours per donation) toward the required 40 hours. The remaining hours must be completed through active participation in community, school, church, or non-profit organizations. Please note that all donation hours submitted prior to this change will remain documented and will still count toward graduation requirements. Thank you for your support as we continue to encourage meaningful service experiences for our students. If you have any questions, please email [Mrs. Rickel](#), LCHS Community Service Coordinator.

### ***Community Service Opportunities***

#### **TREATS AT THE BEACH AT LAKE ST. CLAIR METROPARK**

**Sunday, October 19th** 1:00 - 5:30 p.m. – Volunteers will help set up game stations, hand out candy, and support event setup and clean up. We are looking for 30 volunteers, so feel free to bring yourself or a group!

Contact Sue if you are interested in volunteering:  
[sue.knapp@metroparks.com](mailto:sue.knapp@metroparks.com)

### ***More Community Service Opportunities***

For the latest Community Service Opportunities, access the [Community Service Opportunity List-October](#). Please make sure your student has a copy of [Time Log](#) with them when completing their Community Service. This log will be turned into Mrs. Rickel in the Community Service Office located in the Media Center.

### ***Community Service Hours Required***

All students are required to complete a minimum of 40 hours of Community Service before graduation. These hours are a graduation requirement. We highly recommend students complete their 40 hours **BEFORE** their Senior year. Students that do not submit their served hours before the end of their senior year are subject to a diploma hold and will not be permitted to participate in the graduation ceremony.

### ***Class of 2026 Community Service Deadlines:***

- **100 Hours must be turned in by FEBRUARY 27, 2026** to receive the Presidential Award
- **80 Hours must be turned in by MARCH 25, 2026** to receive Honor Cord
- **40 Hours must be turned in by APRIL 24, 2026** to receive Diploma

## **CLASS OF 2026:**

### ***Class of 2026 Band App***

If you are not signed up for the Class of 2026 Band App, please sign up today so you are able to access all things happening regarding the Class of 2026. Link To Sign Up: <https://www.band.us/n/a8afbfB779W08>

### ***Class of 2026 Questions***

If you have any questions regarding anything "Senior Year", please reference the [Contact List For Senior Questions](#) sheet. This will help get you in touch with the correct person to get your questions answered in a timely manner.



### **Senior Dues**

As a reminder, if your student plans on attending prom and end of the year senior events, they must pay their Senior Dues, \$60.00. Senior Dues can be paid online thru SchoolPay or to the senior class sponsors, Mrs. Benavides (Room 212) or Mrs. Sonnenfeld (Room 213).

### **Class of 2026 Apparel-*DEADLINE IS MONDAY!***

Seniors interested in order Class of 2026 Apparel should logon to the [Class of 2026 Apparel Store](#). Order must be submitted no later than **Monday, September 29th**.

### **Cap/Gown Orders**

Jostens Senior Week is set for **October 6-10** to place an order for cap/gown sets, announcements, class rings, apparel & MORE! Parents/Guardians will receive an email late September from Jostens with more information on how to place your orders! Stay tuned....!

### **Senior Headshot Pictures**

We are pleased to announce that L'Anse Creuse High School has partnered with Kaiser Studio to photograph the Class of 2026's yearbook photo! Headshot photos taken by Kaiser Studio are the only photos that will be featured in the yearbook and senior composite photo. Headshots taken by another photographer **WILL NOT BE ACCEPTED**.

Senior headshots will be taken during the school day on **Thursday, November 6th & Friday, November 7th** from 7:30am-2:20pm. This is **FREE** to all Seniors that are photographed on 11/6 & 11/7. Seniors that are not photographed during these 2 days will need to contact Kaiser Studio at (248) 619-9119 to schedule an appointment to be photographed in their studio...NOTE: a \$30.00 sitting fee will apply to these appointments and must be paid at the time of booking the appointment. The deadline to have your photo taken at Kaiser is December 29th. Please access the list for [Appropriate/Suggested Attire](#) for your senior's picture.

### **Senior Yearbook Ad**

**CALLING ALL PROUD PARENTS**...surprise your Class of 2026 Grad with a yearbook ad to celebrate your student's journey through the years. [Create and purchase your ad online](#) no later than **Thursday, February 12, 2026**.



### ***Senior Prom***

The date has been set! Senior Prom will take place on **Thursday, May 21st** from 6pm-10pm at the Italian Cultural Center in Clinton Township. More details to come later in the school year...stay tuned!

### ***Graduation***

We are pleased to announce that Graduation for the Class of 2026 will be held at Jimmy John's Field on **Tuesday, May 26, 2026**. **Additional details will be provided at a later date.** If you have any questions regarding graduation, please email [Mrs. Kopczyk](mailto:Mrs.Kopczyk).

## **CLASS OF 2027:**

### ***Class of 2027 Band App***

If you are not signed up for the Class of 2027 Band App, please sign up today so you are able to access all things happening regarding the Class of 2027. Link To Sign Up: <https://band.us/n/abadbdlcp6lcW>

## **CLASS OF 2028:**

### ***Class of 2028 Band App***

If you are not signed up for the Class of 2028 Band App, please sign up today so you are able to access all things happening regarding the Class of 2028. Link To Sign Up: <https://band.us/n/aaa1A4rdMeS7m>

## **CLASS OF 2029:**

### ***Class of 2029 Band App***

If you are not signed up for the Class of 2029 Band App, please sign up today so you are able to access all things happening regarding the Class of 2029. Link To Sign Up: <https://band.us/n/afa0b11r6O4j>

## SCHOLARSHIPS:

### ***Scholarship Opportunities***

Students are encouraged to visit our website for [Scholarship Opportunities](#). Be sure to check back often, as our website is frequently updated.

**\*PARENTS/GUARDIANS – PLEASE BE ADVISED\***  
**Events such as (but not limited to) Club Meetings,  
Sporting Events & Building Events are subject to change**

## UPCOMING EVENTS:

- **Sept 26** – Homecoming Parade & Football Game
- **Sept 27** – Homecoming Dance
- **Sept 29** – Board of Education Meeting, 6:30pm
- **Oct 1** – COUNT DAY!
- **Oct 1** – Parent/Teacher Conferences, Evening
- **Oct 2** – Half Day School, Dismissal 10:30am
- **Oct 2** – Parent Teacher Conferences, Afternoon & Evening
- **Oct 3** – Half Day School, Dismissal 10:30am
- **Oct 6-10** – Class of 2026 “Jostens Senior Week”
- **Oct 13** – Board of Education Meeting, 6:30pm
- **Oct 15** – School Closed, Teacher PD
- **Oct 24** – Half Day School, Dismissal 10:30am
- **Oct 27** – Board of Education Meeting, 6:30pm

L'Anse Creuse Public Schools would like to continue connecting with you via email. If you prefer to be removed from our list, please contact L'Anse Creuse Public Schools directly. To stop receiving all email messages distributed through our SchoolMessenger service, follow this link and confirm: [Unsubscribe](#) Please be aware, if you unsubscribe you will no longer receive your child's progress reports and report cards via email.

SchoolMessenger is a notification service used by the nation's leading school systems to connect with parents, students and staff through voice, SMS text, email, and social media.