## L'ANSE CREUSE PUBLIC SCHOOLS MASTERCARD USERS & LIMITS UPDATED 12/9/25

| Standard UPDATED 12/9/25 |                |                                       |          |           |
|--------------------------|----------------|---------------------------------------|----------|-----------|
| Level                    | Catogory       | Position                              | Mont     | hly Limit |
|                          | Category       |                                       |          |           |
| 1                        | Transportation | Supervisor Transportation             | \$       | 500       |
| 2                        | Admin          | Teacher - Grant Coordinator           | \$       | 1,000     |
| 2                        | Admin          | Pupil Accountant                      | \$       | 1,000     |
| 2                        | Admin          | Secretary Personnel                   | \$       | 1,000     |
| 2                        | Admin          | Administrative Assistant              | \$       | 1,000     |
| 2                        | Admin          | Administrative Assistant              | \$       | 1,000     |
| 2                        | Admin          | Administrative Assistant              | \$       | 1,000     |
| 2                        | Admin          | Secretary/Bookkeeper Curriculum       | \$       | 1,000     |
| 2                        | Admin          | Assistant Superintendent              | \$       | 1,000     |
| 2                        | Admin          | Secretary Pupil Accounting            | \$       | 1,000     |
| 2                        | Admin          | Teacher - ELL Coordinator             | \$       | 1,000     |
| 2                        | Admin          | Director Student Services & CE        | \$       | 1,000     |
| 2                        | Admin          | Secretary/Bookkeeper SACC/SDC/EC      | \$       | 1,000     |
| 2                        | Admin          | Administrative Assistant              | \$       | 1,000     |
| 2                        | ECH            | Director Early Childhood              | \$       | 1,000     |
| 2                        | ECH            | Director Early Childhood              | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Elem           | Elementary Principal                  | \$       | 1,000     |
| 2                        | Food & Nut     | Secretary/Bookkeeper Food & Nutrition | \$       | 1,000     |
| 2                        | HS             | Teacher - Club, Sponsor               | \$       | 1,000     |
| 2                        | HS             | Teacher - Club, Sponsor               | \$       | 1,000     |
| 2                        | HS             | Teacher - Club, Sponsor               | \$       | 1,000     |
| 2                        | JAPAC          | Technical Director                    | \$       | 1,000     |
| 2                        | JAPAC          | Designer JAPAC                        | \$       | 1,000     |
| 2                        | MS             | Middle School Principal               | \$       | 1,000     |
| 2                        | MS             | MS Associate Principal                | \$       | 1,000     |
| 2                        | MS             | MS Associate Principal                | \$       | 1,000     |
| 2                        | MS             | MS Associate Principal                | \$       | 1,000     |
| 2                        | MS             | Middle School Principal               | \$       | 1,000     |
| 2                        | MS             | Middle School Principal               | \$       | 1,000     |
| 2                        | MS             | Middle School Principal               | \$       | 1,000     |
| 2                        | Operations     | Warehouse/Pool                        | \$       | 1,000     |
| 2                        | Operations     | Warehouse/Pool                        | \$       | 1,000     |
| 2                        | Tech           |                                       | \$       |           |
| 3                        |                | Director Technology                   | \$       | 1,000     |
|                          | Admin          | Secretary/Bookkeeper Special Ed       |          | 2,000     |
| 3                        | HS<br>LLC      | HS Associate Principal                | \$<br>\$ | 2,000     |
|                          | HS             | High School Principal                 |          | 2,000     |
| 3                        | HS             | Teacher - CTE                         | \$       | 2,000     |
| 3                        | HS             | HS Associate Principal                | \$       | 2,000     |
| 3                        | HS             | Teacher - CTE                         | \$       | 2,000     |
| 3                        | HS             | Teacher - CTE                         | \$       | 2,000     |
| 3                        | HS             | Teacher - CTE                         | \$       | 2,000     |
| 3                        | HS             | High School Principal                 | \$       | 2,000     |

| Standard | Limit |        |  |
|----------|-------|--------|--|
| Level 1  | \$    | 500    |  |
| Level 2  | \$    | 1,000  |  |
| Level 3  | \$    | 2,000  |  |
| Level 4  | \$    | 2,500  |  |
| Level 5  | \$    | 3,500  |  |
| Level 6  | \$    | 4,000  |  |
| Level 7  | \$    | 5,000  |  |
| Level 8  | \$    | 10,000 |  |
| Level 9  | \$    | 12,000 |  |
| Level 10 | DB    |        |  |
| Level 99 | NONE  |        |  |
|          | TO    | TAL    |  |

## L'ANSE CREUSE PUBLIC SCHOOLS MASTERCARD USERS & LIMITS UPDATED 12/9/25

| 1            | UPDATED 12/9/25  |  |                         |
|--------------|--|--|-------------------------|
| Category     | Position   | Month  | nly Limit               |
| HS           | Teacher - CTE  | \$   | 2,000                   |
| HS           | HS Associate Principal   | \$   | 2,000                   |
| HS           | Teacher - CTE  | \$   | 2,000                   |
| HS           | Teacher - Club, Sponsor  | \$   | 2,000                   |
| HS           | Teacher - CTE  | \$   | 2,000                   |
| HS           | Teacher - CTE  | \$   | 2,000                   |
| HS - SPEC ED | Teacher - Club, Sponsor  | \$   | 2,000                   |
| JAPAC        | Director - JAPAC   | \$   | 2,000                   |
| Operations   | Maintenance/Grounds  | \$   | 2,000                   |
| Operations   | Maintenance/Grounds  | \$   | 2,000                   |
| Operations   | Maintenance/Grounds  | \$   | 2,000                   |
| Operations   | Maintenance/Grounds  | \$   | 2,000                   |
|              | Maintenance/Grounds  | \$   | 2,000                   |
|              | Maintenance/Grounds  | \$   | 2,000                   |
|              | Maintenance/Grounds  | \$   | 2,000                   |
| Operations   | Maintenance/Grounds  | \$   | 2,000                   |
| <u> </u>     | Maintenance/Grounds  |  | 2,000                   |
|              |  |  | 2,000                   |
| <u>'</u>     |  |  | 2,000                   |
| <u>'</u>     |  |  | 2,000                   |
| <u>'</u>     |  |  | 2,500                   |
|              |  |  | 2,500                   |
|              |  |  | 2,500                   |
|              |  | ·  | 2,500                   |
|              |  |  | 2,500                   |
|              |  |  | 2,500                   |
|              | ·  |  | 2,500                   |
|              |  |  | 2,500                   |
|              | <u> </u>   |  | 2,500                   |
|              | · · · · · · · · · · · · · · · · · · ·  |  | 2,500                   |
|              | i i  |  | 2,500                   |
|              | i i  |  | 2,500                   |
|              | ·  |  | 2,500                   |
|              | •  |  | 2,500                   |
|              | · · · · · · · · · · · · · · · · · · ·  |  | 2,500                   |
|              | '  |  | 3,500                   |
|              |  |  | 3,500                   |
|              |  |  |                         |
|              |  |  | 3,500                   |
|              |  |  | 3,500<br>3,500          |
|              |  |  |                         |
|              | ·  |  | 3,500                   |
|              |  |  | 3,500                   |
|              | ·  |  | 3,500                   |
|              |  |  | 3,500                   |
|              |  |  | 3,500                   |
| Athletics    | Athletic Secretary/Bookkeeper  | \$   | 4,000                   |
|              | A 41-1-4:- O1: 1   | Α  |                         |
| Athletics    | Athletic Coordinator   | \$   |                         |
|              | Athletic Coordinator Director CTE Secretary/Bookkeeper Community Ed  | \$<br>\$<br>\$   | 4,000<br>4,000<br>5,000 |
|              | HS HS HS HS HS HS Operations | Category Position  HS Teacher - CTE  HS HS Associate Principal  HS Teacher - CTE  HS Teacher - CIub, Sponsor  JAPAC Director - JAPAC  Operations Maintenance/Grounds  ECH Secretary/Bookkeeper Elementary  Elem Secretary/Bookkeeper Bookkeeper MS/Alt Ed  Trans/Main Director Operations  Admin Administrative Assistant  Food & Nut Director Food & Nutrition  MS Secretary/Bookkeeper MS/Alt Ed  MS Secretary/Bookkeeper MS/Alt Ed  MS Secretary/Bookkeeper MS/Alt Ed  MS Secretary/Bookkeeper MS/Alt Ed  Transportation Mechanic | Category                |

## L'ANSE CREUSE PUBLIC SCHOOLS MASTERCARD USERS & LIMITS UPDATED 12/9/25

| Standard |            |                                 |     |            |
|----------|------------|---------------------------------|-----|------------|
| Level    | Category   | Position                        | Mon | thly Limit |
| 7        | Tech       | Secretary/Bookkeeper Technology | \$  | 5,000      |
| 7        | Trans/Main | Secretary/Bookkeeper Operations | \$  | 5,000      |
| 8        | HS         | Bookkeeper - High School        | \$  | 10,000     |
| 8        | HS         | Bookkeeper - High School        | \$  | 10,000     |
| 9        | HS         | Bookkeeper - High School        | \$  | 12,000     |
| 10       | ECH        | Early Childhood (DB)            | \$  | 200        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 375        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 300        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 400        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 422        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 100        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 250        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 415        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 480        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 564        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 100        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 200        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 350        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 224        |
| 10       | ECH        | Early Childhood (DB)            | \$  | 150        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 200        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 200        |
| 10       | SACC       | SACC/SDC ( DB)                  | \$  | 200        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 200        |
| 10       | SACC       | SACC/SDC ( DB)                  | \$  | 200        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 200        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 200        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 250        |
| 10       | SACC       | SACC/SDC (DB)                   | \$  | 250        |
| 10       | SACC       | SACC/SDC ( DB) ****             | \$  | 100        |
| 10       | SACC       | SACC/SDC (DB) ****              | \$  | 500        |

TOTAL MONTHLY LIMIT \$ 241,030

| Use | rs  |
|-----|-----|
|     | 1   |
|     | 39  |
|     | 29  |
|     | 15  |
|     | 10  |
|     | 3   |
|     | 4   |
|     | 2   |
|     | 1   |
|     | 26  |
|     |     |
|     | 130 |
|     |     |

| Page 5 of 6 |
|-------------|

| Page 6 of 6 |
|-------------|